

FILED

2010 MAY 18 AM 9:27

FIFTH DISTRICT COURT
WASHINGTON COUNTY

BY _____

JS

Order Prepared by:

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Attorneys for the State Engineer

**IN THE FIFTH JUDICIAL DISTRICT COURT
IN AND FOR WASHINGTON COUNTY, STATE OF UTAH**

IN THE MATTER OF THE GENERAL
DETERMINATION OF RIGHTS TO THE
USE OF WATER, BOTH SURFACE AND
UNDERGROUND, WITHIN THE
DRAINAGE AREA OF THE VIRGIN
RIVER IN WASHINGTON, IRON, AND
KANE COUNTIES IN UTAH

**ZION NATIONAL PARK DIVISION
AREA 81, BOOK 6**

ORDER

Civil No. 800507596 (81-6)

Judge James L. Shumate

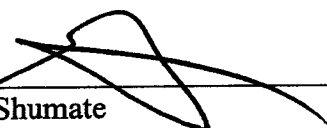
The parties having filed a Joint and Uncontested Motion to Amend to the Zion National Park Water Settlement Agreement heretofore adopted by the Court on November 29, 2001, by substituting a new Appendix D to said Agreement for the purpose of correcting a minor clerical error, and good cause appearing therefore;

IT IS HEREBY ORDERED, that Motion is granted, and the Zion National Park Water Settlement Agreement and the Interlocutory Decree approving the same, are hereby amended for

the sole purpose of substituting a revised Appendix D to said Agreement, which revised Appendix D is attached to the parties' motion. All other provisions of said Agreement and Decree shall remain in full force and effect.

DATED this 17 day of May, 2010.

BY THE COURT



James L. Shumate
District Judge

CLERK'S CERTIFICATE OF SERVICE

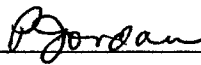
I do hereby certify that on the 19 day of May, 2010, I had delivered a true and correct copy of the foregoing ORDER, first-class mail, postage prepaid to the following:

Thomas K. Snodgrass
U.S. Department of Justice
Environmental and Natural Resources
1961 Stout Street, 8th Floor
Denver, CO 80294

James Karkut
U.S. Department of the Interior
125 South State # 6201
Salt Lake City, UT 84138

Dallin W. Jensen
Parsons, Behle, & Latimer
201 South Main Street, Suite 1800
P.O. Box 45898
Salt Lake City, UT 84145

Michael M. Quealy
L. Ward Wagstaff
Assistant Attorneys General
Natural Resources Division
1594 West North Temple, #300
Salt Lake City, UT 84116



CERTIFICATE OF SERVICE

I do hereby certify that on the 10 day of May, 2010, I had delivered a true and correct copy of the foregoing ORDER, first-class mail, postage prepaid to the following:

Thomas K. Snodgrass
U.S. Department of Justice
Environmental and Natural Resources
1961 Stout Street, 8th Floor
Denver, CO 80294

James Karkut
U.S. Department of the Interior
125 South State # 6201
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P.O. Box 45898
Salt Lake City, UT 84145

A handwritten signature in cursive script, reading "Connie M. Brunside", is written over a horizontal line.